

## KIDDY'S CORNER HR. SEC. SCHOOL

(C.B.S.E. AFFILIATED)

SHIVPURI LINK ROAD, GWALIOR (M.P.)

| LIGHT  | SHIVPURI LINK ROAD, GWALION (  | School Code - 50044            |
|--|--|--------------------------------|
| Affiliation No. 1030123  | TRANSFER CERTIFICATE   | - 7 7 L                        |
| 300k No. 0 6   | SI. No. 109 Admiss   | ion No. 5576<br>Vo. 2132892044 |
| Name of the PupilH   | ARSH JAIN  |                                |
| Father's /Guardian's Name_   | RAHUL JAIN   |                                |
|  | AL JAIN  |                                |
| Nationality  | N  |                                |
| Whether the candidate belo   | ongs to scheduled Caste or scheduled tribe   |                                |
| . Date of first admission in the                                     | e school with class 08/03/24 5N CLA  | ss 4th                         |
|  | - \ cccording to admission register (In IIIIII E5)   |                                |
| in Mo  | ords) SEX OCTOBER TWO THOUSAN  | ID FIFTEEN                     |
|  | t studied (in Figures)   |                                |
|  |  |                                |
| (in words)   | FOURTH mination last taken with result CBSE  |                                |
| 9. School / Board Annual Exa   | mination last taken with result  |                                |
| 12. Whether qualified for the print if so, to which class (in figure | twice in the same class  LISH2 HINDT 3 MATHS 4 SCIENT  romotion for to the higher class YES  res) 5 <sup>th</sup> (in words) FIFTH  il has paid) school dues paid PAID  d of: if so, the nature of such concession — |                                |
| 15 Total No. of working days_  | 209  |                                |
| To.  |  |                                |
| 16. Total No. of working days F  17. Whether NCC Cadet/ Boy          | Scout/ Girl Guide (Details may be given)   |                                |
| (mention achievement leve  | el therein)  |                                |
| 20. Date of application for cer                                      | rtificate 02/04/25   |                                |
|  | 07/04/25   |                                |
| 22. Reasons for Leaving the So                                       | chool PARENTS REQUEST  | N LOW SOUNT                    |
| 23. Any other remarks  |  | Gundan Gundan                  |
| Octol  | Checked by   | Addy S. Little Corincipal      |

(State full Name & Designation)